

For Gladys

APPLICATION

for

Enrollment with the Eastern Band of Cherokee Indians of North CAROLINA.

(See Instructions on Last Page).

I hereby make application for enrollment with the Eastern Band of Cherokee Indians of North Carolina. My name is Gladys Ruby Reichert and I reside at Mart Texas. I also make application for the enrollment of my minor children as follows:

I have no children

State of Texas,))
COUNTY OF _____

I, the said Gladys Ruby Reichert, of lawful age, being first duly sworn, depose and say: That my full and correct name is Gladys Ruby Reichert; that I am 26 years of age; and that I now reside at _____ (and in case of married female) that my name prior to marriage was Gladys Ruby; that I was born at Buda Texas and that I have resided at the following places for the period of time herein stated:

Buda Texas Twenty one years
Mart-Texas Five

2. That I am of the Eastern Cherokee Indian blood of 3/2 degree, and that I claim lineal descent from Luthersa Gooch, who was my great great ^{great} grandmother, who was a full-blood Cherokee squaw and that my descent from said ancestor was as follows:

The above Cherokee Indian full-blood squaw married one Hardy Hubbard, a white man in North Carolina and that they moved to Virginia and thence to Kentucky. They reached Kentucky on or about the year 1795. She (Luthersa Gooch Hubbard) and Hardy Hubbard had a son which they named Acie King Hubbard, which son was born in 1806 and died in 1878, -aged 92.

Acie King Hubbard married a Laviole Harris and moved from Kentucky to Missouri on or about the year 1808.

This move to Missouri was after his father died leaving his Indian Mother on his father's farm in Madison Co., Kentucky.

Now Acie King Hubbard having a full-blood Indian Mother was therefore a half-breed Indian. Now Acie King Hubbard would be my great great grandfather.

Acie King Hubbard had a number of children among whom was Luthersa Hubbard, who was my ^{great} grandmother, who was a quarter breed Eastern Cherokee Indian, and this squaw was her ^{great} great grandmother. My great great ^{great} grandmother visited my grandfather in Missouri about the year 1845, and being at the time 82 years of age, and was seen by my Great Uncle John Hubbard.

Note. The information given above was had from Spencer M. Hubbard, my second cousin who is familiar with the family tree. Said Spencer M. Hubbard being a son of John Hubbard. Spencer M. Hubbard now resides at Kenedy, Texas.

Now Lathorse Hubbard married Jeremiah Rogers, in Sabine County, State of Missouri, in the year 1835. To them were born several children among whom was Susan King Rogers, who was born at St-Joe Missouri, on Dec 22 1834, who is my grandmother and who was therefore an eight breed East Cherokee Indian. Lathorse Hubbard was therefore my great grandmother.

3. That my father's name was Thomas Edward Ruby and his degree of Indian blood was none; that my mother's maiden name was Luna Gillias Armstrong; and that they have since resided at the following places for the periods stated:

Buda Hays Co Texas Thirty five years

4. That my paternal grandfather's name was Thomas Ruby and his degree of Indian Blood was none; that my paternal grandmother's maiden name was Sarah Ann Hingale, and her degree of Indian Blood was none; that my maternal grandfather's name was James Armstrong and his degree of Indian blood was none; and that my maternal grandmother's name was Susan King Armstrong and her degree of Indian blood was an 8 (If applicant possesses a degree of Indian blood derived from an ancestor other than Cherokee, a detailed statement of the fact should be set forth separately below):

5. That the following are the facts in relation to the enrollment of my said ancestors with the Eastern Band of Cherokee Indians: (Give full details):

They had no opportunity

Now Lathorse Hubbard married Jeremiah Rogers, in Sabine County, State of Missouri, in the year 1855. To them were born several children among whom was Susan King Rogers, who was born at St-Joe Missouri, on Dec 22 1834, who is my grandmother and who was therefore an eight breed East Cherokee Indian. Lathorse Hubbard was therefore my great grandmother.

3. That my father's name was Thomas Edward Ruby and his degree of Indian blood was none; that my mother's maiden name was Emma Lillias Armstrong; and that they have since resided at the following places for the periods stated:

Buda Hays Co Texas Thirty five years

4. That my paternal grandfather's name was Thomas Ruby and his degree of Indian Blood was none; that my paternal grandmother's maiden name was Sarah Ann Hurlgate, and her degree of Indian Blood was none; that my maternal grandfather's name was James Armstrong and his degree of Indian blood was none; and that my maternal grandmother's name was Susan King Armstrong and her degree of Indian blood was an 8 (If applicant possesses a degree of Indian blood derived from an ancestor other than Cherokee, a detailed statement of the fact should be set forth separately below):

5. That the following are the facts in relation to the enrollment of my said ancestors with the Eastern Band of Cherokee Indians: (Give full details):

They had no opportunity

6. That the following are the facts in relation to the affiliation of my ancestors with the Eastern Band of Cherokee Indians:

They had no opportunity

And that I myself have affiliated with said Eastern Band, as follows:

I had no opportunity but herewith apply

7. That the following are the names and places of residence of my relatives who have heretofore enrolled with the Eastern Band of Cherokee Indians of North Carolina:

| Name | Relationship | Place of residence. |
|---|--------------|---------------------|
| <i>I do not know but I understand several have made application</i> | | |

8. That my said ancestors contributed toward the purchase of the Qualla Boundary and other lands of said Eastern Band as follows:

I do not know

9. That Ed. A. Reichert is (was) the father of my children and his degree of Cherokee Indian Blood is none. The degree of Cherokee Indian Blood of my children is as follows: 1/64

I have no children

10. That _____ is the mother of my children, and her degree of Indian blood (Cherokee Indian Blood) is _____ The degree of Cherokee Indian Blood of my children is as follows:

11. That the ages and places of residence of my said children are as follows:

| Name | Age | Place of Residence. |
|---------------------------|-----|---------------------|
| <i>I have no children</i> | | |

Gladys Ruby Reichert
signature of the Applicant.

State of Texas,
County of Travis

Subscribed and sworn to before me, this the 18th day of May
A.D. 1926.

(SEAL)

Leela V. Permitt
Notary Public in and for the County
of Travis, State of Texas.

State of Texas
County of Texas

I, J. G. Gailin, being of lawful age, being first duly sworn, upon oath, depose and swear that Gladys Ruby Reichert is personally known to me and that she the identical person who made and signed the above application, and that the statements made by her in said application are true. Further, that I know personally that she is of Eastern Cherokee Indian Blood of the degree and lineage stated in the above application and that the facts stated with reference to her ancestors and their enrollment and affiliation, and the affiliation of the applicant with the Eastern Band of Cherokee Indians, are true. (That the facts stated concerning the parentage of her children and the ages and places of residence and degree of Eastern Cherokee Indian Blood are true.) She has no children.

That my opportunity for knowing these facts as stated in the Application as to her Cherokee Indian Blood and in respect to her ancestors are as follows:

From family history and traditions

J. G. Gailin

County of Texas
State of TEXAS

Personally appeared before me, a Notary Public in and for said County and State, this the 7th day of May, A.D. 1926, J. G. Gailin to me well known and voluntarily subscribed his name and swore to the foregoing affidavit.

(SEAL)

Mrs. Addie C. W. Sanders
Notary Public in and for Texas
County, State of Texas.

My Commission expires 1927

State of Texas,
County of Hays

I, Mr. A. R. Bentley, being of lawful age, being first duly sworn, upon oath, depose and swear that Mrs. Gladys Ruby Reichert, is personally known to me and that she is the identical person who made and signed the above application, and that the statements made by her in said application are true. Further, that I know personally that she is of Eastern Cherokee Indian Blood of the degree and lineage stated in the above application and that the facts stated with reference to her ancestors and their enrollment and affiliation, and the affiliation of the applicant with the Eastern Band of Cherokee Indians, are true. (That the facts stated concerning the parentage of her children and the ages and places of residence and degree of Eastern Cherokee Indian Blood, are true.) She has no children.

That my opportunity for knowing these facts as stated in the Application as to her Cherokee Indian Blood and in respect to her ancestors are as follows:

I have known the family for 40 years and have known the family history and have often heard it spoken that they were of Cherokee Indian Blood

Mrs. A. R. Bentley

COUNTY OF Hays
STATE OF T E X A S

Personally appeared before me, a Notary Public in and for said County and State, this the 10 day of May, A.D. 1926, Mrs. A. R. Bentley, to me well known and voluntarily subscribed her name and swore to the foregoing affidavit.

(SEAL)

Robert J. Bell
Notary Public in and for _____ County,
State of Texas.
Justice of the Peace and ex-officio,
Notary Public in and for Hays County Texas

My Commission expires June 1 1927.

INSTRUCTIONS TO APPLICANTS:

This application form is for the use of persons claiming right to membership in the Eastern Band of Cherokee Indians of North Carolina, whose names are now on the rolls of said Band.

The application blank must be filled in with pen or in typewriter.

In any inquiry where the applicant cannot state or furnish the information called for in the blank, he or she should so state.

In case more space is needed to answer any of the inquiries contained in the blank form, extra sheets may be used, the answer to carry the same number as the inquiry.

The applicant should submit the affidavits of at least two disinterested witnesses corroborative of the statement made in his or her own affidavit, blank which is attached.

The application for enrollment, together with the evidence and correspondence therewith, should be promptly filed with the Superintendent of Cherokee Indian School, North Carolina.

ENROLLING COMMISSION:

Frederic A. Baker

James E. Henderson

#2375

DEPARTMENT OF THE INTERIOR
U. S. INDIAN FIELD SERVICE

Cherokee, N. C. Jan. 31, 1927

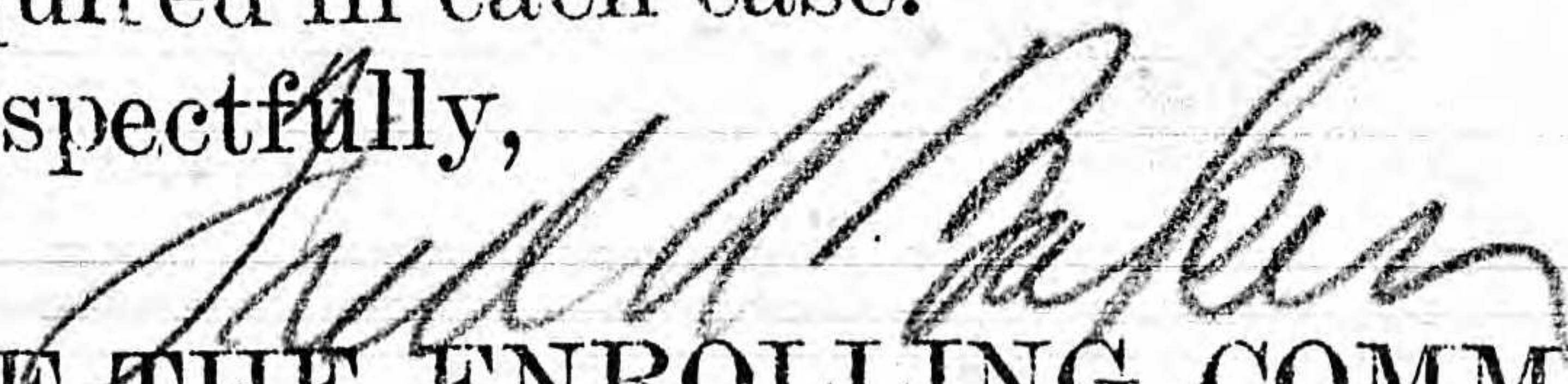
Mrs. Gladys R. Reichert, Mart, Texas, McLennan County

The enrolling committee has examined your application for enrollment with the Eastern Band of Cherokee Indians of North Carolina, and from the information contained therein it does not feel justified in recommending you for acceptance as an enrolled member of the band. Your application is, therefore, rejected for the reasons checked below:

- * 1. The applicant's ancestors have not been enrolled as members of the Eastern Band of Cherokee Indians.
- * 2. The applicant, or parents, were not in the State of North Carolina at the time of the Award October 23, 1874.
- * 3. The applicant, or parents, were not enrolled in 1868, or since that date.
- * 4. Proper degree of affiliation and association with the Eastern Band of Cherokee Indians is not shown by the record.
- * 5. The applicant was not recognized by the tribe as a member thereof.
- * 6. No contribution is shown to have been made toward the purchase of the Qualla Boundary or other tribal lands.
- 7. The applicant, or parents, were enrolled as Western Cherokees.
- 8. Any right the applicant, or the ancestors through whom he claims, may have acquired by reason of residence in the State of North Carolina in October 1874, or by reason of enrollment with the Eastern Band prior to that date, has been lost through non-affiliation.
- 9. The parents of the applicant, one of them being white, were married since June 7, 1897, and the applicant was born apart from the Indian community.

Thirty days is allowed in which to appeal to the Secretary of the Interior from this decision. Any appeal taken must be prepared in proper form and filed in this Office, so that all papers in the case may be forwarded at the same time. The committee has no forms for use in making appeal, and no information as to the method of preparing the same. A separate appeal in typewritten form, if possible, is required in each case.

Very respectfully,


MEMBER OF THE ENROLLING COMMISSION
FOR THE COMMISSION.

ENROLLING COMMISSION:

Fre. A. Baker

James E. Henderson

#2375

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U. S. INDIAN FIELD SERVICE

Cherokee, N. C. Jan. 31, 1927

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Very respectfully,


MEMBER OF THE ENROLLING COMMISSION
FOR THE COMMISSION.